

**OHIO
PUBLIC WORKS
FOR YOU**

APPLICATION FOR FINANCIAL ASSISTANCE

Revised 7/93

CB917

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: HAM. CO. DEPT. OF PUBLIC WORKS CODE# 061 - 00061

DISTRICT NUMBER: 2 COUNTY: HAMILTON DATE: 9 / 23 / 94

CONTACT: JEFFREY A. LEEDY PHONE # (513) - 632-8431

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: STORM SEWER REHABILITATION

SUBDIVISION TYPE

(Check Only 1)

- ☒ 1. County
☐ 2. City
☐ 3. Township
☐ 4. Village
☐ 5. Water/Sanitary District
(Section 6119 O.R.C.)

FUNDING TYPE REQUESTED

(Check All Requested & Enter Amount)

- ☒ 1. Grant \$629,645.00
☐ 2. Loan \$
☐ 3. Loan Assistance \$
MBE SET-ASIDE OFFERED
Construction \$
Procurement \$

PROJECT TYPE

(Check Largest Component)

- ☐ 1. Road
☐ 2. Bridge/Culvert
☐ 3. Water Supply
☐ 4. Wastewater
☐ 5. Solid Waste
☒ 6. Stormwater

TOTAL PROJECT COST: \$ 699,605.00

FUNDING REQUESTED: \$ 629,645.00

DISTRICT RECOMMENDATION

To be completed by the District Committee ONLY

GRANT: \$ 629,645.00

LOAN: \$

LOAN ASSISTANCE: \$

% TERM: yrs. (Attach Loan Supplement)

(Check Only 1)

- ☒ State Capital Improvement Program
☐ Local Transportation Improvements Program
☐ Small Government Program

DISTRICT MBE SET-ASIDE

Construction \$
Procurement \$

FOR OPWC USE ONLY

PROJECT NUMBER: C / C

Local Participation %

OPWC Participation %

Project Release Date: / /

OPWC Approval:

APPROVED FUNDING: \$

Loan Interest Rate:

Loan Term: years

Maturity Date:

Date Approved: / /

1.0 PROJECT FINANCIAL INFORMATION

1.1 PROJECT ESTIMATED COSTS:

(Round to Nearest Dollar)

- | | | |
|-----|------------------------------------|-----------------------|
| a.) | Project Engineering Costs: | |
| 1. | Preliminary Engineering | \$_____00 |
| 2. | Final Design | \$_____00 |
| 3. | Other Engineer Services * | \$_____00 |
| | Supervision | \$_____00 |
| | Miscellaneous | \$_____00 |
| b.) | Acquisition Expenses: | |
| 1. | Land | \$_____00 |
| 2. | Right-of-Way | \$_____00 |
| c.) | Construction Costs: (incl. contg.) | \$ <u>699,605</u> .00 |
| d.) | Equipment Purchased Directly: | \$_____00 |
| e.) | Other Direct Expenses: | \$_____00 |
| f.) | Contingencies: | \$_____00 |
| g.) | TOTAL ESTIMATED COSTS: | \$ <u>699,605</u> .00 |

1.2 PROJECT FINANCIAL RESOURCES:

(Round to Nearest Dollar and Percent)

MBE	Force Account
\$	\$
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

- | | | % |
|-----|-----------------------------|--------------------------------|
| a.) | Local In-Kind Contributions | \$_____ .00 |
| b.) | Local Public Revenues | \$ <u>69.960.00</u> <u>10%</u> |
| c.) | Local Private Revenues | \$_____ .00 |
| d.) | Other Public Revenues | |
| | 1. ODOT PID# _____ | \$_____ .00 |
| | 2. EPA/OWDA _____ | \$_____ .00 |
| | 3. OTHER _____ | \$_____ .00 |

SUB TOTAL LOCAL RESOURCES:	\$ 69,960.00	10%
----------------------------	--------------	-----

- | | | | |
|-----|--------------------|----|------------|
| e.) | OPWC Funds | | |
| | 1. Grant | \$ | 629,645.00 |
| | 2. Loan | \$ | _____ |
| | 3. Loan Assistance | \$ | _____ |

SUB TOTAL OPWC RESOURCES:	\$ 629,645.00	90%
----------------------------------	---------------	-----

- | | | | |
|-----|-----------------------------------|---------------|------|
| f.) | TOTAL FINANCIAL RESOURCES: | \$ 699.605.00 | 100% |
|-----|-----------------------------------|---------------|------|

*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

2.0 PROJECT INFORMATION

IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.

2.1 PROJECT NAME: STORM SEWER REHABILITATION

2.2 BRIEF PROJECT DESCRIPTION - (Sections a through d):

a: SPECIFIC LOCATION:

SPRINGFIELD TOWNSHIP -- Brentwood South Subdivision, Section B
Project extends from future Cross County Highway (approximately 475'
East of Mockingbird Lane), Northward to Thunderbird Drive, then
Westward to approximately 150' West of Mockingbird Lane.

PROJECT ZIP CODE: 45231

b: PROJECT COMPONENTS:

- a) 48" diameter replacement sewer (Fiberglass or Polyethylene), annular voids to be grouted.
- b) 36" diameter relief sewer (reinforced concrete).
- c) Access pits for replacement sewer (four total), manholes, catch basins, catch basin laterals, headwalls, etc.
- d) Restoration of roads, curbs, sidewalks, yards, etc.
- e) Relocation or replacement of water, sanitary sewer, & gas utilities as necessary.

c: PHYSICAL DIMENSIONS / CHARACTERISTICS:

Existing 54" diameter reinforced concrete storm sewer, approximately 985 feet in length has deteriorated significantly, causing major cracking and separation to occur. Primary cracking is occurring in the 12 o'clock and 6 o'clock planes. Proposed 48" replacement sewer to convey primary stormwater flows, with relief sewer conveying surplus flows.

d: DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include both current residential rates based on monthly usage of 7,756 gallon per household.
Attach current rate ordinance.

200 cubic feet per second stormwater flow. Replacement sewer with proposed relief sewer to maintain this flow rate.

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 50 Years.

Attach Registered Professional Engineer's statement, with original seal and signature certifying the project's useful life indicated above and estimated cost.

3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$ <u>699,605</u>	<u>100</u> %
State Funds Requested for Repair and Replacement	\$ <u>629,645</u>	<u>90</u> %

TOTAL PORTION OF PROJECT NEW/EXPANSION	\$ _____	____ %
State Funds Requested for New and Expansion	\$ _____	____ %

4.0 PROJECT SCHEDULE:*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	<u>7 / 27 / 94</u>	<u>12 / 30 / 94</u>
4.2 Bid Advertisement:	<u>11 / 15 / 95</u>	<u>12 / 15 / 95</u>
4.3 Construction:	<u>12 / 31 / 95</u>	<u>12 / 31 / 96</u>

* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

5.0 APPLICANT INFORMATION:

5.1 CHIEF EXECUTIVE

OFFICER

DAVID J. KRINGS

TITLE

COUNTY ADMINISTRATOR

STREET

ROOM 603 COUNTY ADMIN. BUILDING

138 EAST COURT STREET

CITY/ZIP

CINCINNATI, OHIO 45202

PHONE

(513) 632 - 8225

FAX

(513) 632 - 8653

5.2 CHIEF FINANCIAL

OFFICER

RAYMOND FERN

TITLE

DIRECTOR OF BUDGET AND RESEARCH

STREET

ROOM 607 COUNTY ADMIN. BUILDING

138 EAST COURT STREET

CITY/ZIP

CINCINNATI, OHIO 45202

PHONE

(513) 632 - 8888

FAX

(513) 632 - 8653

5.3 PROJECT MANAGER

TITLE

GARY R. VAN HART

STREET

DIRECTOR OF PUBLIC WORKS

ROOM 800 COUNTY ADMIN. BUILDING

138 EAST COURT STREET

CITY/ZIP

CINCINNATI, OHIO 45202

PHONE

(513) 632 - 8431

FAX

(513) 632 - 8653

6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.


- a) X A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)
- b) X A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)
- c) X A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)
- d) N/A A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)
- e) X Capital Improvements Report: (Required by 164 O.R.C. on standard form)
 A: Attached.
 X B: Report/Update Filed with the Commission within the last twelve months.
- f) N/A Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.
- g) X Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

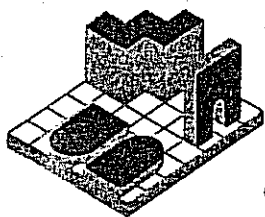
7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

DAVID J. KRINGS, COUNTY ADMINISTRATOR
Certifying Representative (Type or Print Name and Title)

 9/28/96
Signature/Date Signed



Savage Walker & Associates, Inc.

■ Engineers
■ Surveyors
■ Architects
■ Planners
■ Construction Managers

10880 Indeco Drive
Cincinnati, Ohio 45241-2959
(513) 793-7410 - FAX (513) 793-7451

September 27, 1994

Mr. William W. Brayshaw, Chairman
District 2 Integrating Committee
700 County Administration Building
138 East Court Street
Cincinnati, Ohio 45202-1258

Re: SCIP Application
Storm Sewer Rehabilitation
Hamilton County, Ohio

Dear Mr. Brayshaw:

I hereby certify that the following Engineer's Estimate (attached) for the Hamilton County Storm Sewer Rehabilitation Project has been determined in accordance with generally accepted construction cost and practices within the State of Ohio taking into account the specific climate and other environmental conditions of the infrastructure's site including prevailing wage requirements and other state/local requirements. I also hereby certify that this estimate reflects the design to assure a useful life expectancy of 50 years.

Sincerely,
SAVAGE, WALKER & ASSOCIATES, INC.

Carl D. Walker

Carl D. Walker, P.E.
President

CDW/ars

Attachment: (Estimate)

ENGINEERS ESTIMATE

FOR

Hamilton County Dept. of Public Works
Replacement/Rehabilitation of a Storm Trunk (54" Dia.)
Pelican, Thunderbird & Mockingbird Drives in Springfield Twp.

SHEET 1 OF 3

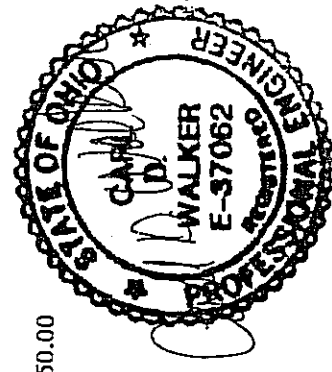
Sept. 23, 1994

ITEM No	SPEC No	DESCRIPTION	UNIT	QUANT.	UNIT PRICE BID			ESTIMATED COST
					LABOR	MATERIAL	COMBINED	
1	201	Clearing & Grubbing	L.S.	1			5,000.00	5,000.00
2	202	Concrete Pavement Removed	S.Y.	450			8.00	3,600.00
3	202	Concrete Sidewalk Removed	S.F.	640			1.00	640.00
4	202	Curb & Gutter Removed	L.F.	180			3.00	540.00
5	202	Concrete Aprons Removed	S.Y.	100			8.00	800.00
6	202	Fill, Seal, & Abandon 12" Storm Sewer	L.F.	282			5.00	1,410.00
7	202	Fill, Seal, & Abandon 15" Storm Sewer	L.F.	40			7.50	300.00
8	202	Catch Basins Removed	Ea.	10			250.00	2,500.00
9	202	Manholes Removed	Ea.	3			500.00	1,500.00
10	404	Asphalt Concrete	C.Y.	30			80.00	2,400.00
11	452	Plain Portland Cement Concrete Pavement	S.Y.	550			35.00	19,250.00
12	452	Driveway Aprons (7")	S.Y.	100			35.00	3,500.00
13	601	Rock Channel Protection	C.Y.	70			75.00	5,250.00
14	602	Concrete Encasement 12" Conduit, Type B, 706.02	C.Y.	2			300.00	600.00
15	603	2000 D-Load	L.F.	254			40.00	10,160.00

SAVAGE, WALKER AND ASSOCIATES
10880 INDECO DRIVE
CINCINNATI, OHIO 45241-2959

TOTAL THIS SHEET

\$57,450.00



ENGINEERS ESTIMATE

FOR

Hamilton County Dept. of Public Works

Replacement/Rehabilitation of a Storm Trunk (54" Dia.)

Pelican, Thunderbird & Mockingbird Drives in Springfield Twp.

SHEET 2 OF 3

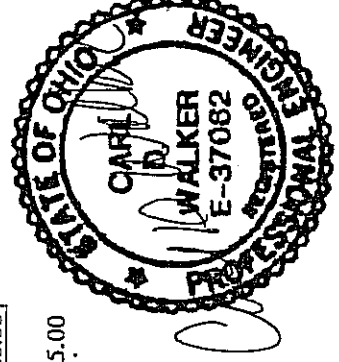
Sept. 23, 1994

ITEM No	SPEC No	DESCRIPTION	UNIT	QUANT.	UNIT PRICE BID			ESTIMATED COST
					LABOR	MATERIAL	COMBINED	
16	603	36" Conduit, Type B, 706.02, 2000 D—Load	L.F.	460			80.00	36,800.00
17	603	36" Conduit, Type C, 706.02, 2000 D—Load	L.F.	560			75.00	42,000.00
18	604	Catch Basin, Type 3	Ea.	10			1,200.00	12,000.00
19	604	Manhole, Std. MH—3 (5' Dia.)	Ea.	6			1,200.00	7,200.00
20	603	48" Liner Conduit	L.F.	985			300.00	295,500.00
21	604	Access Pits	Ea.	5			30,000.00	150,000.00
22	604	Modify Outlet Headwall	L.S.	1			5,000.00	5,000.00
23	604	Modify Inlet Headwall	L.S.	1			5,000.00	5,000.00
24	608	Concrete Sidewalk	S.F.	640			3.00	1,920.00
25	609	Concrete Curb & Gutter	L.F.	180			12.00	2,160.00
26	Spec.	Prefabricated Joint Membrane	S.Y.	50			1.50	75.00
27	Spec.	8" Water Line Removed & Reconstructed	L.F.	115			50.00	5,750.00
28	Spec.	3/4" Water Service Brance Removed & Reconstructed	L.F.	130			25.00	3,250.00
29	Spec.	Gas Main Removed & Reconstructed	L.F.	60			40.00	2,400.00
30	Spec.	Gas Services Removed & Reconstructed	Ea.	5			500.00	2,500.00

SAVAGE, WALKER AND ASSOCIATES
10880 INDECO DRIVE
CINCINNATI, OHIO 45241-2959

TOTAL THIS SHEET

\$571,555.00



ENGINEERS ESTIMATE

FOR

Hamilton County Dept. of Public Works

Replacement/Rehabilitation of a Storm Trunk (54" Dia.)

Pelican, Thunderbird & Mockingbird Drives in Springfield Twp.

SHEET 3 OF 3

Sept. 23, 1994

ITEM No	SPEC No	DESCRIPTION	UNIT	QUANT.	UNIT PRICE BID			ESTIMATED COST
					LABOR	MATERIAL	COMBINED	
31	Spec.	6" Sanitary Laterals Removed & Reconstructed	L.F.	280			25.00	7,000.00
32								
33								
34								
35								
36								
37								
38								
39								
40								
41								
42								
43								
44								
45								

SAVAGE, WALKER AND ASSOCIATES
10880 INDECO DRIVE
CINCINNATI, OHIO 45241-2959

TOTAL THIS SHEET

\$7,000.00

SUBTOTAL ITEMIZED CONSTRUCTION CO

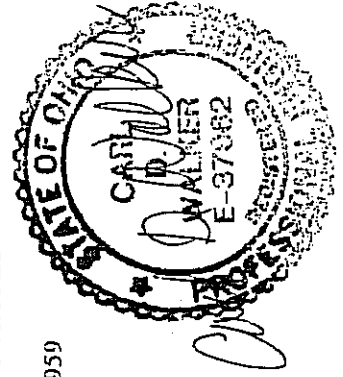
\$636,005.00

ADD 10% FOR CONTINGENC

\$63,600.00

TOTAL ESTIMATED CONSTRUCTION COST

\$699,605.00





County of Hamilton

DEPARTMENT OF PUBLIC WORKS

800 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202

632-8433

GARY R. VAN HART
DIRECTOR

BOARD OF COMMISSIONERS

STEVEN J. CHABOT

JOHN S. DOWLIN

GUY C. GUCKENBERGER

KAREN M. PETROSKY
DEPUTY DIRECTOR OF PUBLIC WORKS

JEFFREY A. LEEDY
DEPUTY DIRECTOR OF PUBLIC WORKS

September 30, 1994

STATUS OF FUNDS REPORT

Project: Storm Sewer Rehabilitation

This is to certify that the sum of \$69,960.00 is available as the local matching funds in connection with the application for State Capital Improvement Funds for the above mentioned project.

The source of the local match will be Hamilton County Funds. Local matching funds are encumbered and will be certified upon completion of the Project Agreement with the Ohio Public Works Commission.

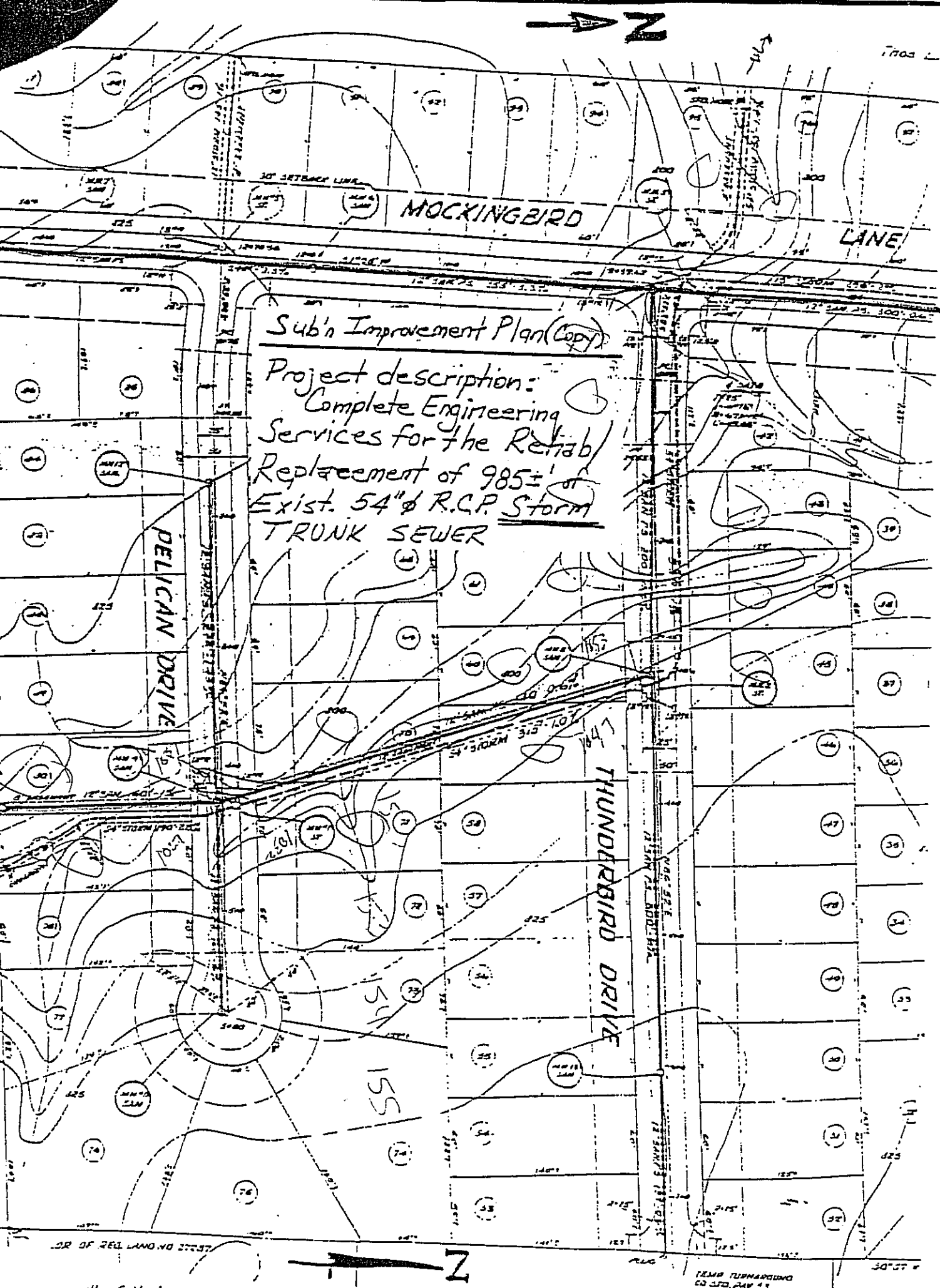
Chief Executive Officer:

DAVID J. KRINGS
HAMILTON COUNTY ADMINISTRATOR

Chief Financial Officer:

RAYMOND J. FERN
DIRECTOR OF BUDGET AND RESEARCH





Sub'n Improvement Plan (Copy)

Project description:
Complete Engineering
Services for the Reliab
Replacement of 985±' of
Exist. 54" ϕ R.C.P. Storm
TRUNK SEWER

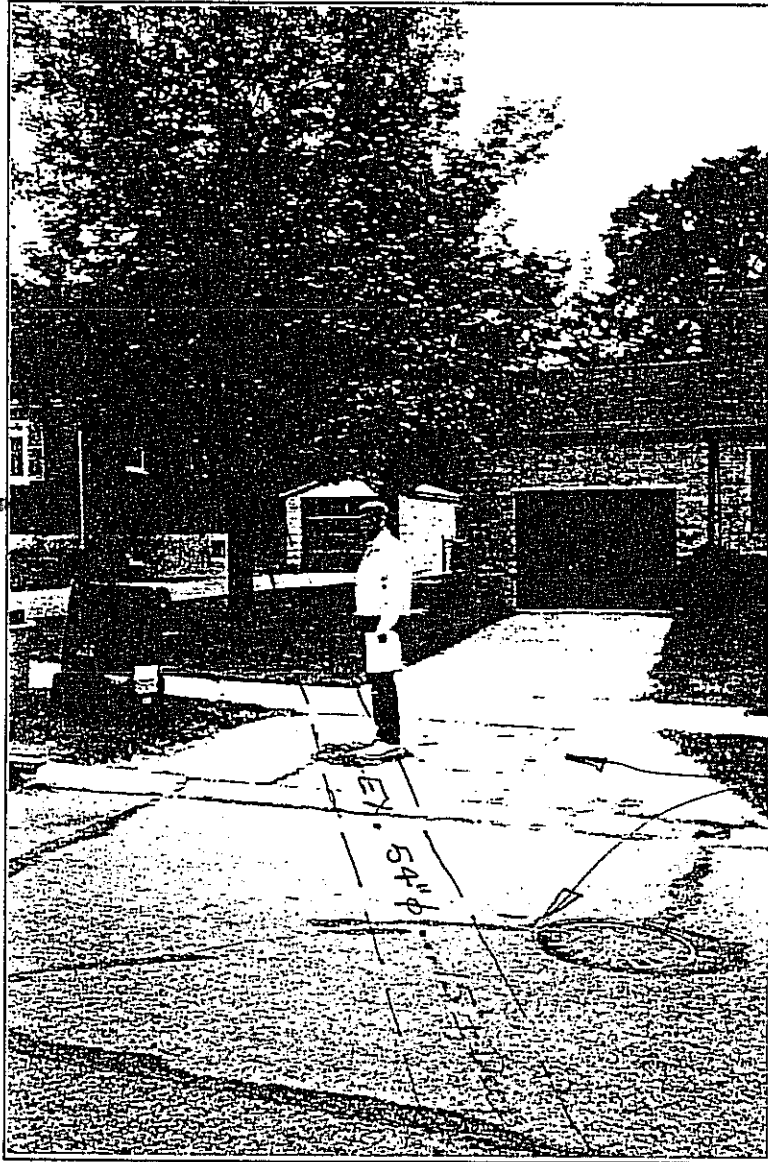
CALIFORNIA

TEMP TURNAROUND
CO. 370, PAY 4

SECTION 1

INTRODUCTION TO THE FIRM

SINK HOLES
IN REAR YARD



Apron & street
Settlement

SECTION 2
RESPONSES TO RFP ITEMS 1-11



SECTION 4
ADDITIONAL QUALIFICATIONS AND CAPABILITIES



Pipe is severely
cracked throughout
the entire 985 LF
... 10% deflection
has been experienced
in several locations

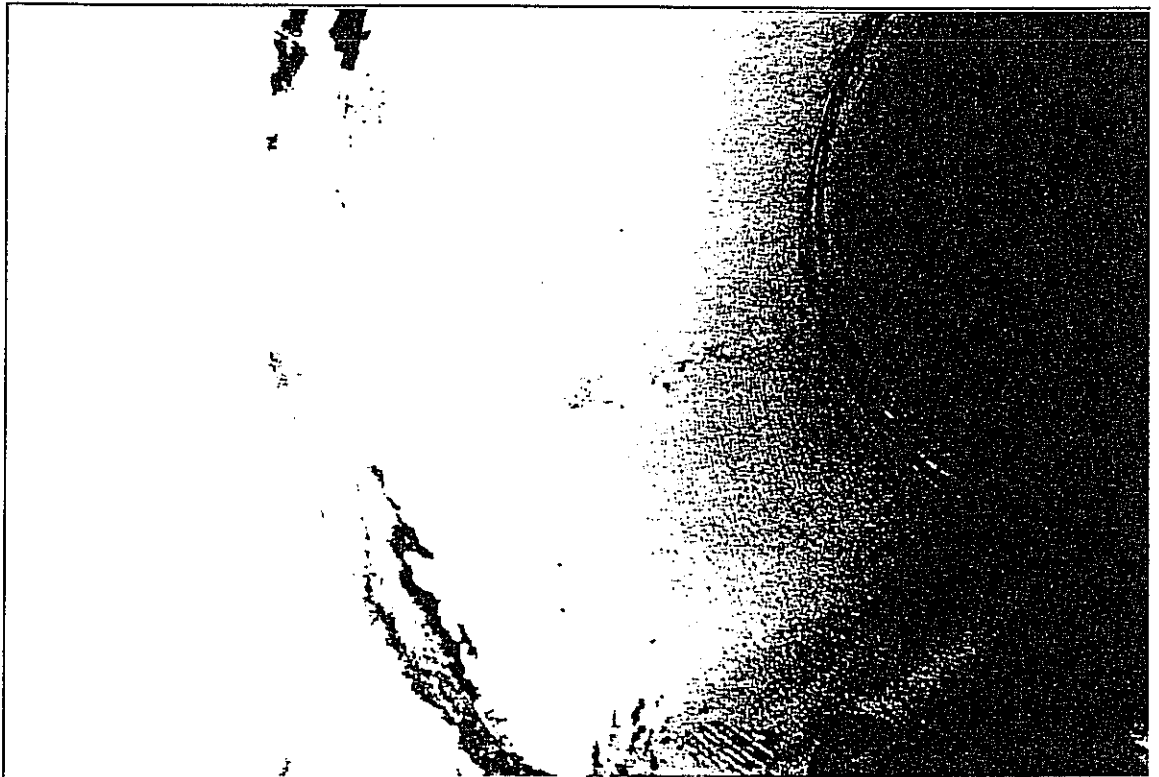




PHOTO #1

Full View at Location "A"
Note significant cracks at top & bottom, with minor cracks at sides.

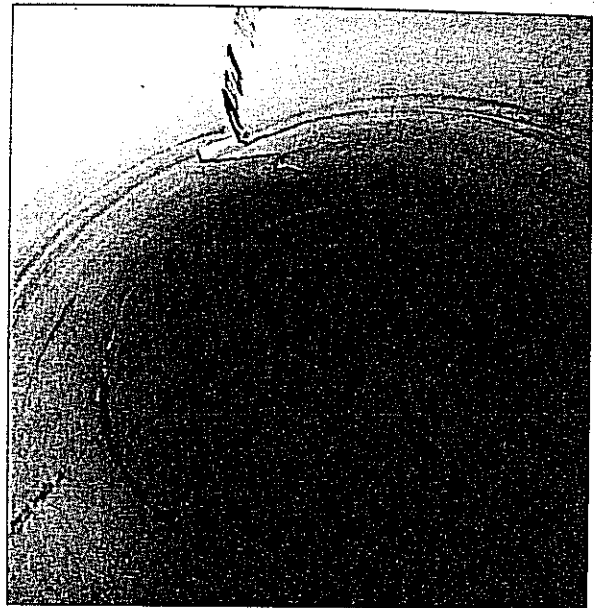


PHOTO #3

Full View at Location "B"
Note significant cracks at top & bottom, with minor cracks at sides.



PHOTO #2

Partial View at Location "A"
Note spalling with exposed rebars at bottom & joint separations.

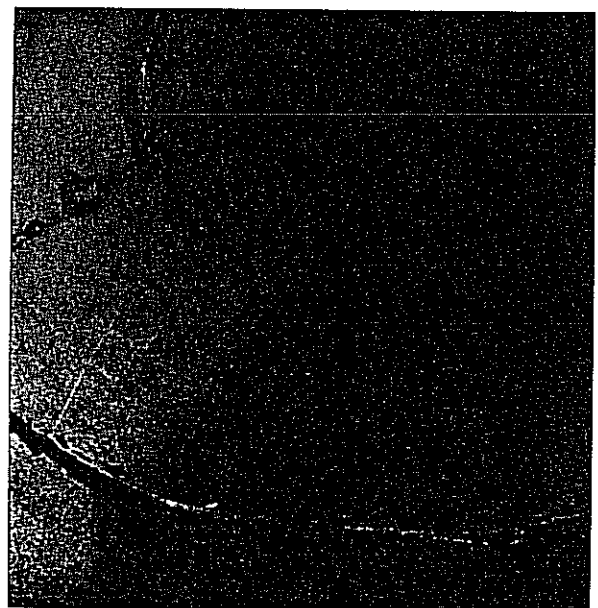
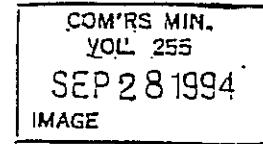


PHOTO #4

Partial View at Location "B"
Note spalling with exposed rebars at bottom & joint separations.

The Board of County Commissioners of Hamilton County, Ohio met in regular session on the 28th day of September, 1994, with the following members present: -All Present-



RESOLUTION

AUTHORIZING THE COUNTY ADMINISTRATOR TO APPLY
FOR ISSUE 2 FINANCIAL ASSISTANCE FUNDS

WHEREAS, it may be advantageous for the County to apply to District No. 2 for Issue 2 Financial Assistance Funds, and

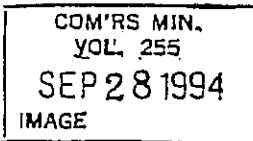
WHEREAS, a single Resolution by this Board will suffice to authorize the Hamilton County Administrator to make any application and execute any contract, deemed economically advantageous by the County.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Hamilton County, Ohio, that the Hamilton County Administrator be and he hereby is authorized to make application to the Ohio Public Works Commission District No. 2 for Issue 2 Financial Assistance Funds, and

BE IT FURTHER RESOLVED, that this Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of the Board of County Commissioners and that all deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal action were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

ADOPTED at a regularly adjourned meeting of the Board of County Commissioners of Hamilton County, Ohio, this 28th day of September, 1994.

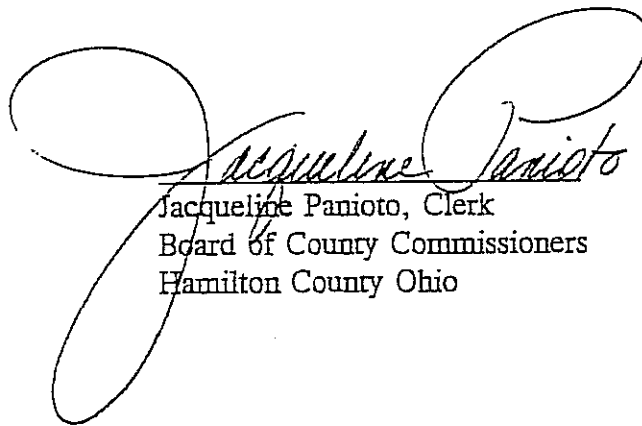
Mr. Chabor AYE Mr. Dowlin AYE Mr. Guckenberger AYE



CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of resolutions adopted by the Board of County Commissioners in session the 28th day of September, 1994.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the Office of the Board of County Commissioners of Hamilton County, Ohio, this 28th day of September, 1994.



Jacqueline Panioto, Clerk
Board of County Commissioners
Hamilton County Ohio

ADDITIONAL SUPPORT INFORMATION

For Program Year 1994 (July 1, 1994 through June 30, 1995), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed _____ Poor X
Fair _____ Good _____

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

54" diameter trunk sewer (985 L.F.+) is in poor structural condition with significant cracking/separation throughout.

Trunk sewer was constructed in 1957 (presently is 37 years old).

- 2) If State Capital Improvement Program funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1994) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

Four (4) weeks/months (Circle one)

Are preliminary plans or engineering completed? Yes No

Are detailed construction plans completed? Yes No

Are all right-of-way and easements acquired?* Yes No N/A

*Please answer the following if applicable:

No. of parcels needed for project: Nine (9) Of these, how many are Takes Nine (9), Temporary Nine (9), Permanent Eight (8)

*On a separate sheet, explain the status of the ROW aquisition process of this project for any parcels not yet acquired.

Are all utility coordinations completed? Yes ☒ No ☐ N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. Three (3) weeks months

*If Easements cannot be negotiated by 3-1-94⁹⁵, they will be established (pursuant to ORC Section 5579.01) by 6-1-95.

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.) Please be specific and provide documentation if necessary to substantiate the data.

This project will prevent the potential of the existing 54" trunk sewer to collapse, causing significant flooding to adjoining homes, and potentially causing adjoining homes to settle into the resulting hole. This project will insure the safe passage of stormwater through the residential development for the next 50 years+.

- 4) What type of funds are to be utilized for the local share for this project?

Federal	_____	ODOT	_____	Local	<u>X</u>
MRF	_____	OWDA	_____	CD	_____
Other	_____				

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1993 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

10 %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban _____ Partial Ban _____ No Ban X
(NotApplicable)

Will the ban be removed after the project is completed?

Yes X No _____
(Not Applicable)

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

Fifty Seven (57) Homes In Immediate Subdivision.
X 4 = 228 Residents

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164? (This must be included with the application to be considered for funding.)

Yes X No _____

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

This storm sewer conveys runoff from a 72.54 acre watershed.

In addition, a new storm sewer system for the future

cross county highway is proposed to tie directly into the

existing 54" at its inlet end, significantly increasing the

runoff to the sewer.

- 9) For expansion projects, please provide the existing and proposed Level of Service (LOS) of the facility using the methodology outlined within AASHTO's Geometric Design of Highways and Streets" and the 1985 Highway Capacity Manual.

Existing LOS N/A

Proposed LOS N/A

If the proposed LOS is not "C" or better, explain why LOS "C" cannot be achieved. (Attach separate sheets if necessary.)

STATE CAPITAL IMPROVEMENT PROGRAM

ROUND NO. 9

PROGRAM YEAR 1995 PROJECT SELECTION CRITERIA - JULY 1, 1995 TO JUNE 30, 1996

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

June 27, 1994

JURISDICTION/AGENCY: HAM. CO. DEPT. OF PUBLIC WKS.

NAME OF PROJECT: STORM SEWER REHABILITATION (SPRINGFIELD TWP.)

TOTAL POINTS FOR THIS PROJECT: 37 17 RATING TEAM NO. 4

NO. OF POINTS

- 10 0 1) If SCIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)
- 10 Points - Will be under contract by December 31, 1995
 - 5 Points - Will be under contract by March 30, 1996
 - 0 Points - Will not be under contract by March 30, 1996

- 20 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.

- 20 Points - Poor Condition
- 16 Points -
- 12 Points - Fair to Poor Condition
- 8 Points -
- 4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for SCIP funding.

1 3) If the project is built, what will be its effect on the facility's serviceability?

- 5 Points - Significant effect (e.g., widen to and add lanes along entire project)
- 4 Points - Moderate to significant effect
- 3 Points - Moderate effect (e.g., widen exist. lanes)
- 2 Points - Moderate to little effect
- 1 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

6 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

- 10 Points - Highly significant importance, with substantial impact on all 3 factors
- 8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
- 6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
- 4 Points - Minimal importance, with noticeable impact on 1 factor
- 2 Points - No measurable impact

6 5) What is the overall economic health of the jurisdiction?

- 10 Points - Poor
- 8 Points -
- 6 Points - Fair
- 4 Points -
- 2 Points - Excellent

1 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

- 5 Points - 50% or more
- 4 Points - 40% to 49.99%
- 3 Points - 30% to 39.99%
- 2 Points - 20% to 29.99%
- 1 Point - 10% to 19.99%

0

- 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete or significant ban
3 Points - Partial or moderate ban
0 Points - No ban of any kind

1

- 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

5 Points - 10,000 or more
4 Points - 7,500 to 9,999
3 Points - 5,000 to 7,499
2 Points - 2,500 to 4,999
1 Point - 2,499 and under

1

- 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)
4 Points -
3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)
2 Points -
1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

1

- 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above
1 Point - One of the above
0 Points - None of the above

ADDENDUM TO THE RATING SYSTEM
DEFINITIONS

CRITERION 1 - ABILITY TO PROCEED

The Support Staff will assign points based on:

- 1) Engineering experience
- 2) The information on the Additional Support Information, as verified where necessary.
- 3) The applicant's past SCIP/LTIP record of successfully projecting project schedules on similar types of projects.

If a project rating on this item is reduced by the Support Staff because of a questionable schedule, and still receives funding, the submitting jurisdiction will be permitted to amend the Project Schedule accordingly.

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

Major impact - Primary water or sewer main serving an entire system

Moderate impact - Waterline or storm sewer serving only part of a system

Minimal impact - Individual waterline or storm sewer not part of a system